

**PATENT APPLICATION FEE DETERMINATION RECORD**  
Effective December 8, 2004

09/997494

**CLAIMS AS FILED - PART I**

(Column 1) (Column 2)

|   |              |              |
|---|--------------|--------------|
| TOTAL CLAIMS  |              |              |
| FOR   | NUMBER FILED | NUMBER EXTRA |
| TOTAL CHARGEABLE CLAIMS                                   | 8 minus 20 = | *            |
| INDEPENDENT CLAIMS  | 1 minus 3 =  | *            |
| MULTIPLE DEPENDENT CLAIM PRESENT <input type="checkbox"/> |              |              |

\* If the difference in column 1 is less than zero, enter "0" in column 2

SMALL ENTITY  
TYPE ☐ OR

OTHER THAN  
SMALL ENTITY

|           |                          |
|-----------|--------------------------|
| RATE      | FEE                      |
| BASIC FEE | <del>150.00</del> 370.00 |
| X\$ 25=   |                          |
| X100=     |                          |
| +180=     |                          |
| TOTAL     | 370                      |

|           |        |
|-----------|--------|
| RATE      | FEE    |
| BASIC FEE | 300.00 |
| X\$50=    |        |
| X200=     |        |
| +360=     |        |
| TOTAL     |        |

**CLAIMS AS AMENDED - PART II**

5.5.05

|   |                                  |                                    |               |
|---|----------------------------------|------------------------------------|---------------|
|   | (Column 1)                       | (Column 2)                         | (Column 3)    |
| AMENDMENT A   | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total   | * 24                             | Minus ** 20                        | = 4           |
| Independent   | * 5                              | Minus *** 3                        | = 2           |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> |                                  |                                    |               |

SMALL ENTITY OR

OTHER THAN  
SMALL ENTITY

|            |                |
|------------|----------------|
| RATE       | ADDITIONAL FEE |
| X\$ 25=    | 100            |
| X100=      | 200            |
| +180=      |                |
| TOTAL      | 300            |
| ADDIT. FEE |                |

|            |                |
|------------|----------------|
| RATE       | ADDITIONAL FEE |
| X\$50=     |                |
| X200=      |                |
| +360=      |                |
| TOTAL      |                |
| ADDIT. FEE |                |

1, 9, 15, 21, 27

|   |                                  |                                    |               |
|---|----------------------------------|------------------------------------|---------------|
|   | (Column 1)                       | (Column 2)                         | (Column 3)    |
| AMENDMENT B   | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total   | *                                | Minus **                           | =             |
| Independent   | *                                | Minus ***                          | =             |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> |                                  |                                    |               |

|            |                |
|------------|----------------|
| RATE       | ADDITIONAL FEE |
| X\$ 25=    |                |
| X100=      |                |
| +180=      |                |
| TOTAL      |                |
| ADDIT. FEE |                |

|            |                |
|------------|----------------|
| RATE       | ADDITIONAL FEE |
| X\$50=     |                |
| X200=      |                |
| +360=      |                |
| TOTAL      |                |
| ADDIT. FEE |                |

|   |                                  |                                    |               |
|---|----------------------------------|------------------------------------|---------------|
|   | (Column 1)                       | (Column 2)                         | (Column 3)    |
| AMENDMENT C   | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST NUMBER PREVIOUSLY PAID FOR | PRESENT EXTRA |
| Total   | *                                | Minus **                           | =             |
| Independent   | *                                | Minus ***                          | =             |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM <input type="checkbox"/> |                                  |                                    |               |

|         |                |
|---------|----------------|
| RATE    | ADDITIONAL FEE |
| X\$ 25= |                |
| X100=   |                |
| +180=   |                |

|        |                |
|--------|----------------|
| RATE   | ADDITIONAL FEE |
| X\$50= |                |
| X200=  |                |
| +360=  |                |



Certificate Of Mailing

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail with sufficient postage affixed in an envelope addressed to: "Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" on the date below.

Date of deposit: 5/2/2005

JINDENT CHEN  
Name of Person Mailing Paper or Fee

[Signature]  
Signature

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                         |   |                                |                |
|-------------------------|---|--------------------------------|----------------|
| In re Application of:   | ) |                                |                |
| Alex P. Weaver          | ) | Examiner:                      | Ernesto Garcia |
|                         | ) |                                |                |
| Application No:         | ) | Art Unit:                      | 3679           |
| 09/997,494              | ) |                                |                |
|                         | ) |                                |                |
| Filing Date:            | ) | AMENDMENT IN RESPONSE TO       |                |
| 11/19/2001              | ) | OFFICE ACTION DATED 03/31/2005 |                |
|                         | ) |                                |                |
| Title:                  | ) |                                |                |
| "Double Locking Mortise | ) |                                |                |
| Joint"                  | ) |                                |                |
|                         | ) |                                |                |
| Customer No.:           | ) |                                |                |
| 24943                   | ) |                                |                |

AMENDMENT

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This amendment is in response to the Office Action dated 03/31/2005, hereinafter, "the Office Action." The response is due on April 30, 2005 which falls on a Saturday, which makes the present response due on the following business day, which is Monday, May 2, 2005.

Please amend the above-identified Application as set forth below. The Application as amended is believed by Applicant to be in proper condition for allowance. Accordingly, reconsideration and allowance of all pending claims are respectfully requested.

05/17/2005 DJONES1 00000002 501037 09997494

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01 FC:2202 100.00 DA  
02 FC:2201 200.00 DA